



## Karachi Public School - Safabi

### Book List 2024-2025

#### Class-IX SCIENCE (MATRIC)

| Code           | Qty | Title                                     |         |          |      |       |      |      |          |          |        |  |
|----------------|-----|---|---------|----------|------|-------|------|------|----------|----------|--------|--|
| Text Books     |     |   |         |          |      |       |      |      |          |          |        |  |
|                | 1   | ENGLISH (STBB)                            |         |          |      |       |      |      |          |          |        |  |
|                | 1   | URDU NORMAL COURSE (STBB)                 |         |          |      |       |      |      |          |          |        |  |
|                | 1   | ISLAMIAT (STBB)                           |         |          |      |       |      |      |          |          |        |  |
|                | 1   | CHEMISTRY/G.SCIENCE                       |         |          |      |       |      |      |          |          |        |  |
|                | 1   | PHYSICS/ECONOMICS                         |         |          |      |       |      |      |          |          |        |  |
|                | 1   | G. MATHEMATICS/MATHEMATICS                |         |          |      |       |      |      |          |          |        |  |
|                | 1   | BIOLOGY/COMPUTER STUDIES/COMPUTER         |         |          |      |       |      |      |          |          |        |  |
|                | 7   |   |         |          |      |       |      |      |          |          |        |  |
| Exercise Books |     |   |         |          |      |       |      |      |          |          |        |  |
|                |     |   | Eng Lit | Eng Lang | CHEM | Maths | Urdu | PHYS | Bio/Comp | Islamiat | Sindhi |  |
| 8078           | 5   | SINGLE LINE THICK JOURNAL 360 PGS ENGLISH | 1       |          | 1    | 1     |      | 1    | 1        |          |        |  |
| 8098           | 2   | SINGLE LINE THICK JOURNAL 360 PGS URDU    |         |          |      |       | 1    |      |          | 1        |        |  |
| 8094           | 1   | SINGLE LINE THIN JOURNAL 120 PGS ENGLISH  |         | 1        |      |       |      |      |          |          |        |  |
| 8083           | 1   | GRAPH BOOK                                |         |          |      |       |      |      |          |          |        |  |
|                | 9   |   |         |          |      |       |      |      |          |          |        |  |